

The Commonwealth of Massachusetts
University of Massachusetts
Physical Plant Building
Facilities Planning Division
360 Campus Center Way
Amherst MA 01003-9248

April 5, 2011

Addendum #3

Contract Number: UMA 11-40
Project Number: 11-00000601
Speedtype: 137937
Title: Housing, Finish Upgrade 2011 – Van Meter

The attention of the bidders submitting proposals for the above subject project is called to the following addendum to the specifications and drawings. The items set forth herein, whether of omission, addition, substitution, or clarifications, are all to be included in and form a part of the proposal submitted.

The number of this Addendum (3) must be entered in the appropriate space “**B. This bid includes addenda numbered (list all addenda) _____**” found on Page 51 – Form For General Bid, and/or Page 59 - Form for Sub-Bid “**B. This sub-bid includes addenda numbered (list all addenda)_____**”.

GENERAL:

A. This Addendum shall supplement, amend and become part of the bid documents. All bids and the construction contract shall be based on these modifications.

All work called for shall comply with requirements specified for similar work unless otherwise described.

REVISIONS TO CONTRACT DRAWINGS

- Item 01: Drawing A2.1 – Revise Basement Floor Plan as per SKA-048. Revise First Floor Plan as per SKA-049 and SKA-050.
- Item 02: Drawing A8.6 – Revise Details 15, 18, and 22 as per SKA-040.
- Item 03: Drawing A9.1– Revise Door Schedule as per SKA-047.
- Item 04: Drawing A12.1– Revise Details 1 and 2 as per SKA-041. Revise Details 4, 5, and 6 as per SKA-042. Revise Details 7 and 8 and add detail 26 as per SKA-043. Revise Details 9, 10, 11, 13, and 14 as per SKA-044. Revise Details 16, 18, and 25 as per SKA-045. Add Details 19, 20, 21, 22, 23, and 24 as per SKA-046.

Attachments Issued with Addendum No. 3

Specifications

No specifications are included in this addendum.

Sketches:

Architectural SKA-040 through SKA-050

Drawings

No drawings are included in this addendum.

End of Addendum #3

**By: John O. Martin
Director of Procurement**