



**UNIVERSITY OF MASSACHUSETTS FACILITIES PLANNING DIVISION**

**UTILITIES, NORTHWEST**

**CHILLED WATER LOOP PHASE I**

**PLAN & PROFILE: LINE A STA 9+0 - END, LINE B AND LINE C**

APPD: 11/18/11

NO. 1  
 ADM. NO. 1  
 DATE: 12/22/11  
 BY: [Signature]

UNIVERSITY OF MASSACHUSETTS  
 200 SOUTH AVENUE, AMHERST, MA 01003  
 413/552-5252 FAX: 413/552-2989 FAX

PROJECT NO. 1000000000  
 CONTRACT NO. 6  
 SHEET 6 OF 30  
 DRAWING NUMBER  
 APPD: 11/18/11

**DigSafe**  
NEW THE WAY TO STAY SAFE

**GRAPHIC SCALE**  
HORIZONTAL: 1"=40'  
VERTICAL: 1"=20'

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